L **G COMPLETION UNDER 3/ CER 1.0 / 1.03	<i>#</i> \		
In re Application of: Wallaja et al. ATTN: Applicat Branch	. 。		
Serial No.: 09/643,979 Date: Novembe. 14, 2000	_ 		
Filed: August 22, 2000 Ref.: KCX-274 (15145)	— <u>.</u>		
Title: TISSUE PRODUCTS HAVING INCREASED Our Account No. 04-1403 ABSORBENCY jc915 U.S. PTO	- 1		
Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231 11/16/00	11/		
The following completes the filing of the above-identified patent application under 53(f)/63:	er Rule		
[X] Rule 53 signed Declaration enclosed.			
[] This is a Rule 47 filing per attached Petition.			
[] Enclosed:Original signed Declaration with attached specification (including is a copy of specification/claims originally filed to secure above filing data.	claims) which ate.		
[] Specification originally filed in non-English language; hence verified transattached of:	slation		
[] Abstract[]pgs of Specification(only spec. & claims)[]Drawing Figs			
[]sheet(s) of <u>formal</u> drawings enclosed: size: [] A4 [] 14" [] 8½ by 11	L		
[X] Attached is an assignment to <u>Kimberly-Clark Worldwide</u> , Inc.			
Priority is hereby claimed under Rule 55 and 35 U.S.C. 119 based on prior for application(s)No(s)	oreign		
application(s)No(s) filed in filed in respectively.			
₩	in		
[X] Attached is the requested return copy of the PTO Notice under Rule 53(f)/63	_		
[X] Attached: Assignment Recordation Cover Sheet; Information Disclosure States with references.	ment and List		
Preliminary Amendment:			
THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED PER MPEP \$ 506 AND \$ 607			
12. 12. 9 000 12. 9 000			
If not earlier paid, add Basic Filing Fee	\$ 710.00		
Total Effective Claims $35 - 20 = 15 \times $18.00 =$	270.00		
Independent Claims $\underline{4} - 3 = \underline{1} \times \$80.00 =$	80.00		
If <u>any proper</u> multiple dependent claim (ignore improper) is present, add \$270.00			
Filing Fee	\$1060.00		
Since PTO Notice under Rule $53(f)/63$ set an <u>original</u> due date of <u>N/A</u> , petition is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$390; 3 months \$890; 4 months \$1390)	\$		
If this is the <u>first</u> time either signed Declaration filed or filing			
fee paid, add Surcharge(\$130) Subtotal If "small entity" status box above is X'd, enter half (1/2) of	\$ <u>130.00</u> \$ <u>1190.00</u>		
subtotal & subtract	\$		
Total = If "non-English" box above is X'd, add Rule 17(k) processing fee (\$130.00)	۶		
If "Rule 47" box above is X'd, add recording fee (\$40.00)	\$ 40.00		
The Commissioner is hereby authorized to charge any fee specifically authorized he any fees in addition to the fee(s) filed, or asserted to be filed, or which should filed herewith or concerning any paper filed hereafter, and which may be required 16-18 (deficiency only) now or hereafter relative to this application and the resu document under Rule 20, or credit any overpayment, to our Account No. shown in the hereof for which purpose a duplicate copy of this sheet is attached. This statemen authorize charge of the issue fee in this case.	\$1230.00 reafter, or have been under Rules lting official heading t does not		
ADDRESS: DORITY & MANNING			
Suite 15, 700 E. North Street Greenville, South Carolina 29601 By Atty: <u>Jason W. Johnston</u> Reg. No. 45,675 FAX (864) 233-7342 Signature A. 0	·		
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on November 14, 2000 Lynn D. Hoefer			
Typed or printed (name of person mailing paper or fee)			

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT

In re Application of: WALLAJAPET, ET AL. Attorney Docket No.: KCX-274 (15145) Serial No.: 09/643,979 Date: November 14, 2000 Filed: August 22, 2000 Art Unit: ____1731 Title: TISSUE PRODUCTS HAVING INCREASED Our Account No. 04-1403 ABSORBENCY Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231 Sir: The following is an Information Disclosure Statement for the captioned pater application, pursuant to 37 CFR Sections 1.56, 1.97, and 1.98. Attached hereto is: A list of all materials for consideration per Rule 98(a)(1): a.[X] __2__ page(s) A legible copy of each patent, publication, or other item listed per Rule $98\,(a)\,(2)$, unless not required per Rule $98\,(c)$ and/or (d) b.[X] and as indicated on the attached list(s): ___28 item(s) c.[] For each <u>non-English language</u> item listed, pursuant to Rule 98(a)(3), a concise explanation of the relevance thereof as it is presently understood by the individual designated in Rule 56(c) most knowledgeable about the content of such items: _____ page(s) 2.[X] This Information Disclosure Statement is being filed [CHECK ONE]: WITHIN THREE MONTHS of the application filing date or national stage date of entry $\underline{\mathtt{OR}}$ BEFORE the mailing date of a first Office Action on the merits, which ever event occurs last, WHEREFORE per Rule 97(b) NO filing fee or Rule 97(e) certificate is required. b.[] AFTER the time periods of section 2.a above, but BEFORE a Final Action OR Notice of Allowance, WHEREFORE per Rule 97(c) submitted herewith is [CHECK ONE]: i.[] Certification per Rule 97(e) OR \$240.00 AFTER a Final Action OR Notice of Allowance, but BEFORE payment of c.[] the issue fee, WHEREFORE per Rule 97(d) submitted herewith is: Certification per Rule 97(e) i. Petition: Petition is hereby made under Rule 97(d)(ii) for consideration of the present Information Disclosure Statement; AND Petition fee per Rule 17(i)(1) _Rule 97(e) Certification; per Rule 97(e), the undersigned certifying party makes the following certification statement [CHECK ONE]: That each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign

10

three months prior to the filing of this statement; \underline{OR}

patent office in a counterpart foreign application not more than

	b.[]	Disclosure State counterpart for undersigned afte individual designed	information contained in this Information ement was cited in a foreign patent office in a eign application or, to the knowledge of the er making reasonable inquiry, was known to any gnated in Rule 56(c) more than three months prior f this statement.
		CERTIFYING PART here indicates signature below	Y (if different from bottom signature; omission that certification is being made by signer per)
,		Name:	
		Address:	Signature
		Address.	
			Date
4.[X]	charge to the filed h require this ap credit which p	any fee specific fee(s) filed, or erewith or conce d under Rules 16 plication and th any overpayment, urpose a duplica	ZATION: The Commissioner is hereby authorized to cally authorized hereafter, or any fees in addition asserted to be filed, or which should have been erning any paper filed hereafter, and which may be 5-18 (deficiency only) now or hereafter relative to be resulting official document under Rule 20, or to our Account No. shown in the heading hereof footbe copy of this sheet is attached. This statement ge of the issue fee in this case.
5.[X] CERTIFICATE OF MAILING: This Information Disclosure Statement is a filed pursuant to [CHECK AND COMPLETE ONE]:			
	a.[X]	First Class Mail	l Certificate of Mailing under Rule 8:
		referenced attack deposited with t first class mail	y that this correspondence and any chment and/or fee are being the United States Postal Service as l in an envelope addressed to: Patents and Trademarks, Washington,
			ber 14, 2000
		(Typed/printed r	D. Hoefer name of person mailing paper or fee)
		(Signature of be	erson mailing paper or fee)
	b.[]	"Express Mail" (Certificate under Rule 10:
		"Express Mail" - Date of Deposit	- Label No.
		attachments and the U.S. Postal to Addressee" se indicated above sioner of Patent	y that this paper and all any fee are being deposited with Service "Express Mail Post Office ervice under 37 CFR 1.10 on the date and is addressed to the Commis- ts and Trademarks, Box Patent shington D.C. 20231.
		(Typed/printed n	name of person mailing paper or fee)
		(Signature of pe	erson mailing paper or fee)
ADDRESS:			DORITY & MANNING
Suite 15 700 E. North Street		E	ATTORNEYS AT LAW, P.A. By: <u>Jason W. Johnston</u> Reg. No.: <u>45,675</u>
Greenville, SC 29601 (864) 271-1592 FAX (864) 233-7342		29601 S	Signature:
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